Principal/Teacher Information

Return completed form to:

| Eastside | Frontier | Westside | Regency Park | |
|--|---|---|--|--|
| Hillsdale Elementary | Frontier Elementary | Westside Elementary | Regency Park Elementary | |
| 6469 Guthrie Rd., NH | 6691 Silverthorne Cir., Sac | • | 5901 Bridgecross Dr., Sac. | |
| Cathy.Dupuy@twinriversusd.org | Marci.Porter@twinriversusd.org | | Marisol. Rangel@twinriversusd.org | |
| Fax: 916-566-1801 | Fax: 916-566-1841 | Fax: 916-566-1991 | Fax: 916-566-3570 | |
| Parent/Guardian: Please of | deliver this form to your chil | d's current teacher. | | |
| Charter School. This inform year. Please have your schoparent/guardian above. It m | nation will give us a broader pi pol principal sign this form and ay be faxed, first class mail, o we this page on or before THI | cture of the student and assi I forward it to the address or r via interoffice mail or return | no is applying to Westside Preparatory st us in preparing for the coming school fax number indicated by the ed to the family for delivery to the school of in order for this student's application to be | |
| If you receive this form afte campus of choice. | r February 9th, 2023, please r | eturn it to the family once it i | s completed, or fax it to the student's | |
| Student Name: (Last) | | (First) | | |
| | Grade Appl | lying For: 7 | 8 | |
| Referring Teacher: | | Current Grade: | | |
| Ttererring reaction: | | | | |
| Current School: | | Phone: | | |
| School District How long has this student | heen in your class? | All year Otho | ar | |
| 110w long has this student | been in your class: | /m year Our | C1 | |
| | e (circle one on each line) | | | |
| 5 4 3 2 1 | Gets along w | 1 | | |
| 5 4 3 2 1 5 4 3 2 1 | | Attends class regularly and punctually Demonstrates positive citizenship | | |
| 5 4 3 2 1 | | Completes academic assignments | | |
| | 1 | Works independently | | |
| 5 4 3 2 1 5 4 3 2 1 | Works to his/her fullest potential | | | |
| Yes No | 1 | | | |
| Yes No | No Meeting Grade Level Standards in MATH | | | |
| Yes No | GATE (Gifted and Talented Education) | | | |
| Yes No | 1 | Resource Specialist Program | | |
| Yes No | | Student Assistance Plan/SAP (please attach) | | |
| Yes No | Receives Spe | eech Services | | |
| Special Talents: | | | | |
| Additional Comments:_ | | | | |
| Teacher Signature: | | | (Required) | |
| Principal Signature: | | | (Required) | |